

DEPARTMENT OF  
**Water and Public Safety**  
This is to certify that

**Erik Hershey**

**Seaside Heights Borough**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSIS PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 9510**  
A METHOD TO DETERMINE INTOXICATION,  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 13th DAY OF **October**

TWO THOUSAND AND **Twenty Three**

*[Signature]*  
COLONEL  
NEW JERSEY STATE POLICE

*[Signature]*  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES

| DATE              | Refresher Course<br>PLACE | INSTRUCTOR   |
|-------------------|---------------------------|--------------|
| 1. <u>3-28-25</u> | <u>MCFA</u>               | <u>A. D.</u> |
| 2. _____          | _____                     | _____        |
| 3. _____          | _____                     | _____        |
| 4. _____          | _____                     | _____        |
| 5. _____          | _____                     | _____        |
| 6. _____          | _____                     | _____        |
| 7. _____          | _____                     | _____        |
| 8. _____          | _____                     | _____        |
| 9. _____          | _____                     | _____        |

S.P. 293B (Rev. 10/22)

DEPARTMENT OF  
**Water and Public Safety**  
This is to certify that

**Erik Hershey**

**Seaside Heights Borough**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSIS PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 7110 MKIII-C**  
A METHOD TO DETERMINE INTOXICATION,  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 5th DAY OF **May**

TWO THOUSAND AND **Sixteen**

*[Signature]*  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

*[Signature]*  
ACTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES **03/04/2014 - 03/07/2014**

| DATE                 | Refresher Course<br>PLACE | INSTRUCTOR             |
|----------------------|---------------------------|------------------------|
| 1. <u>04/19/2016</u> | <u>Lakehurst</u>          | <u>Cross</u>           |
| 2. <u>1/17/18</u>    | <u>LAKEHURST</u>          | <u>Adam S. Gendler</u> |
| 3. <u>8/26/20</u>    | <u>ACC</u>                | <u>Adam S. Gendler</u> |
| 4. <u>4/22/22</u>    | <u>Lakehurst</u>          | <u>Adam S. Gendler</u> |
| 5. <u>2/16/24</u>    | <u>Lakehurst</u>          | <u>Adam S. Gendler</u> |
| 6. _____             | _____                     | _____                  |
| 7. _____             | _____                     | _____                  |
| 8. _____             | _____                     | _____                  |
| 9. _____             | _____                     | _____                  |

S.P. 293B (Rev. 08/13)